APPO NTME T OF A CA G TREASURER FORM CTA BY A CAND DATE

PG 1

| | See | CTA Instruction | Guide for detailed | instructions | 5. | 1 Total pages filed |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|--------------|--------------------|--------------------------------------------------------|
| 2 | CANDIDATE NAME | MS / / MR | LAST | | SUFFIX | OFFICE USE ONLY Filer ID # |
| 3 | CANDIDATE MAILING ADDRESS | ADDRESS / PO BOX; 5625 | 1055 APT/SUITE#: Fisen our Fort | | STATE; ZIP CODE | Date Re CEIVED LAN 16 2019 Dat r Postmarked 1-16-19 |
| 4 | CANDIDATE PHONE | AREA CODE | PHONE NUMBER 817_944 | 8042 | EXTENSION | Receipt # Amount \$ Date Processed |
| 5 | OFFICE HELD (if any) | (81 817.9448033 Date Processed 1-16 Date Imaged | | | | ∫-16-19 Date Imaged |
| 6 | OFFICE SOUGHT (if known) | 15 15 0 C | llnit | · <u>L</u> | V Nr | 1 2 |
| 7 | CAMPAIGN TREASURER NAME | мания | FIRST | MI | NICKNAME | LAST SUFFIX |
| 8 | CAMPAIGN TREASURER STREET ADDRESS | STREET ADDRESS (N | O PO BOX PLEASE); AP | T / SUITE #; | CITY; STATE; | ZIP CODE |
| (residence or business) | | | | | | |
| 9 | CAMPAIGN TREASURER PHONE | AREA-CODE | PHONE NUMBER | | FXTENSION | |
| 10 | CANDIDATE SIGNATURE | ``lam aware | of the Nepotisn | n Law, Cha | apter 573 of the T | exas Government Code |
| | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code. I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. | | | | | |
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