### SPECIFIC-PURPOSE COMMITTEE CAMPA GN F NANCE REPORT

## FORM SPAC COVER SHEET PG 1

| The SPAC Instruction Guide | e explains how to complete this form.      | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:                   |
|----------------------------|--|---------------------------------------|--|
| 3 COMMITTEE NAME           |  |                                       | OFFICE USE ONLY                        |
| Great Scho                 | ools, Great City S                         | PAC                                   | Date Received                          |
|                            | Fort Worth, TX                             | CITY: STATE: ZIP CODE                 | RECEIVED                               |
| <u>-</u>                   |  | 76.116                                |  |
| Change of Address          | Fort Worth, 1X                             | 16110                                 | Board of Education                     |
|                            |  |                                       | Date Hand-delivered or Date Postmarked |
| 5 CAMPAIGN<br>TREASURER    | MS MR FIRST                                |                                       | Receipt # Amount \$                    |
| NAME                       | JUDY<br>NICKNAME LAST                      |                                       | Date Processed                         |
|                            | NEED+                                      | IAM                                   | Date Imaged                            |
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### SPEC F C-PURPOSE CO TTEE REPORT: **PURPOSE AND TOTALS**

#### FORM SPAC **COVER SHEET PG 2**

| 12 COMMITTEE NAME  Great Schools, 14 COMMITTEE                              | Great a                               | HY SPAC  | 13 Filer ID (Ethics Commission Filers) |
|---|---------------------------------------|--|--|
| PURPOSE (Attach lists on plain paper to complete this report if necessary.) | CANDIDATE                             | Dr. Brian Dixon FW15 T   |  |
| SU (Ca r Measure)   | OFFICEHOLDER                          | BALLOT IDENTIFICATION / #  | ELECTION DATE<br>th Day Year           |
| OPPOSE<br>(Candidate or Measure)  ASSIST<br>(Officeholder)                  | MEASURE                               | DESCRIPTION  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, O<br>CONTRIBUTIONS MA | POLITICAL CONTRIBUTIONS (OTHER THAN<br>R GUARANTEES OF LOANS, OR<br>DE ELECTRONICALLY)   | \$                                     |
|   | TOTAL POLITICAL                       | PONTRIBUTIONS  | *                                      |
| \t <b>-</b> =   | TOTAL UNITEMIZED I                    | POLITICAL EXPENDITURES   |  |
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| EXPENDITURE   |                                       |  | \$ 4 1.68                              |
| TOTALS 4.   | TOTAL POLITICAL                       | EXPENDITURES   | \$ 7,336.81                            |
| CONTRIBUTION<br>BALANCE   | OF THE REPORTING                      | NTRIBUTIONS MAINTAINED AS OF THE LAST PERIOD   | DAY \$                                 |
| <u> </u>  | - Are Winner                          | The state of the s |  |
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If the requested information is not applicable, DO NOT include this page in the report.

| The                   | Instruction Guide explains how to complete this form   |                             |
|-----------------------|--|-----------------------------|
| 2 FILER NAME<br>Great | Schools, Great City SPAC   |                             |
| 4 Date                | 5 Full name of contributor  Mrs. Virginia S. Smith   |                             |
| 6/13/22               | 6 Contributor address; City; State; Zip Code<br>1408 Westover Lane, Fort Worth, TX 7615/                   | \$1,000.00                  |
|                       |  |                             |
| Date                  |  |                             |
| 6/13/22               | Honorable Kay Gran  Contributor address; City: State; Zip Code  3100 W. Seven-th St. #811, Ft Worth TX 761 | <u>#</u> 1 000 00           |
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|                       |  | Amount of contribution (\$) |
|                       |  | 77                          |
|                       |  | Amount of contribution (\$) |
| Date 6 1212           |  | Amount of contribution (\$) |

#### MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

| The Instruction Guide explains how to complete the Instruction Guide explains how the Instruction Guide expl | 3 Filer ID (Ethics Commission Filers)  +4 SPAC  (late PAC (ID#: ) 7 Amount of contribution (\$)  27  State; Zip Code |
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| F  | \$100.00   |
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| t-   |  |
| Date Principal occupation / Job title (See Instructions)  Date Full name of contributor  Out-of-s  Contributor  Contributor  S:  1   | 9 Employer (See Instructions)  tate PAC (ID#: ) Amount of contribution (\$)  |
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# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, **DO NOT include this** in the

#### EXPENDITURE CATEGORIES FOR BOX 8(a)

| Advertising Ex<br>Accounting/Bar<br>Consulting Exp | ense           | Event Expense Fees Food/Beverage Expense | Loan Repayment/Reimbursement<br>Office Overhead/Rental Expense<br>Polling Expense | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District |
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